



CABINET

Monday, 7th October, 2013

7.00 pm

Town Hall Watford

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CONTACT

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Pat Thornton Democratic Services Manager on 01923 278372 or by email – legalanddemocratic@watford.gov.uk .

Welcome to this meeting. We hope you find these notes useful.

ACCESS

Access to the Town Hall after 5.15 pm is via the Customer Service Centre.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms.

TOILETS (including disabled)

Toilets are situated on the first floor, near the Committee Rooms.

FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

MOBILE PHONES

Please ensure that mobile phones are switched off before the start of the meeting.

CABINET MEMBERSHIP

Mayor	D Thornhill	(Chair)
Councillor	D Scudder	(Deputy Mayor)
Councillors	K Crout, I Sharpe and M Watkin	

AGENDA

PART A - OPEN TO THE PUBLIC

1. APOLOGIES FOR ABSENCE

2. DISCLOSURE OF INTEREST (IF ANY)

3. MINUTES OF PREVIOUS MEETING

To sign the minutes of the meeting held on 7th July 2013

4. CONDUCT OF MEETING

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

5. INVESTORS IN PEOPLE (Pages 1 - 24)

Report of the Head of Human Resources

6. APPROVAL TO COMMISSION AECOM TO UNDERTAKE THE LEVEL 2 SFRA (Pages 25 - 34)

Report of the Head of Regeneration and Development

7. SCRAP METAL DEALERS

ITEM WITHDRAWN

8. MANAGEMENT OF THE DISABLED PARKING TASK GROUP - FINAL REPORT (Pages 35 - 114)

Report of the Scrutiny Officer and Task Group

9. TO WRITE OFF IRRECOVERABLE DEBTS (Pages 115 - 118)

Report of the Head of Revenues and Benefits

10. APPROVAL OF THE REVISED HOMELESSNESS STRATEGY (Pages 119 - 236)

Report of the Housing Section Head

11. **TO AGREE THAT A CHARGE CAN BE MADE TO PREMISES FOR THE COLLECTION, STORAGE AND RETURN OF ABANDONED SHOPPING TROLLEYS.** (Pages 237 - 242)

Report of the Head of Corporate Strategy and Client Services